

## SUN LIGHT BASIS OF KNOWLEDGE

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### SUN LIGHT BASIS OF KNOWLEDGE

1. Vedic mathematics science and technology chases Sun light basis of knowledge.
2. Sun / Soul / Vishnu lok / 6 space / artifice 6 run parallel to each other.
3. Hyper cubes 6 is the manifestation layer (4, 5, 6, 7).
4. Hyper cubes 6 has seven versions parallel to seven geometries of 6 space.
5. As such 6 space accepts a seven steps long measuring rod (0, 1, 2, 3, 4, 5, 6).
6. This measuring rod chases all the seven versions of hyper cube 6.
7. This, as such, also chases the seven streams flow of Sun light.
8. The 7 space in the role of origin of 6 space, as such manifests transcendental boundary for hyper cubes 6.
9. It is this manifestation of transcendental boundary for 6 space, which is there because of 'Sun light' flow from origin of Sun.
10. One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans to glimpse this transcendental phenomenon of manifestation of transcendental boundary for hyper cubes 6.

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**TO INSTALL SHIVLINGAM IN MYSTIC SYMBOL**

1. Ancient wisdom enlightens about the chase process for emergence of transcendental boundary for 6 space as a transcendental flow from within the creative 4 space dimensional order of (6 space  $\Rightarrow \Leftarrow$ ).
2. This, as such, as a first step of instructions comes to be the installation of Shiv Lingam (solid dimensional order) installation into the Creative mystic symbol (hyper cube 4).
3. Sadkhas intensified with an urge to comprehend and imbibe the values of VMS & T chase of Sunlight basis of knowledge, shall go to Shiva temple and be face to face with the installation of Shiv Lingam in the Shiva temple.
4. It would be relevant to note that each and every detail of Shiv Lingam installed in Shiva temple is as per the ancient wisdom of Lord Shiv.
5. Sri Sri Shiv Mahapuran is the source scripture and the text book of 5 space mathematics science and technology reaching us preserving the transcendental knowledge available since time in memorial.
6. Sadkhas fulfilled with intensity of urge to comprehend and to imbibe the values and order of 5 space shall go through the sequential instructions of Sri Sri Shiv Puran.
7. It would be relevant to note that the formulation FIRSTLING with NVF (FIRSTLING) = NVF (NEW

ORIGIN) preserves the values and order of Shiv Lingam.

8. 5 space being the origin value and order of 4 space, as such Shiv Ling is installed in the creator space (4 space).
9. With this installation the origin of 4 space gets equipped with the solid dimensional order of 5 space.
10. With this, a step ahead would be to reach at origin of 5 space, as new origin, and like that as many as Dwadash Shivling (12 Shivlings) establishment is to be there.

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#### **TRANSIT FROM SHAD CHAKRA FORMAT TO DASH CHAKRA FORMAT**

1. Sadkhas set on the path of transcendental knowledge of 5 space, shall as a result there of would be attaining transition from Shad chakra format of their human frame to Dash chakra format human frame.
2. It would be relevant to note that hyper cube 5, the representative regular body of 5 space admits creative boundary of ten folds.
3. With installation of Shivlingam in creator space (4 space) a transcendental transformation takes place because of which the creator space (4 space) gets display expression along all the ten directions format of solid order.
4. And, in the process, Lord Brahma, creator the supreme multiplies as 10 Brahamas.

- transition and transformation for all the creations.
6. With it, the human frame as well admits transition and transformation from its Shad Chakra format to ten chakra format.
  7. One shall sit comfortably and permit the transcending mind to glimpse the transcendental phenomenon of transition and transformation of Shad chakra format of human frame into Dash Chakra format human frame.
  8. Further, one shall accordingly comprehend and imbibe the values of the transition process for VMS & T of 4 space to that of VMS & T of 5 space.
  9. It would be a blissful exercise to chase the formulation firstling, secondling and thirdling, fourthling, fifthling sixthling, seventhling, eighthling, ninthling, tenthling, eleventhling and twelfthling.
  10. It would further be relevant to note that 5 space in the role of dimension shall be synthesising pair of dimensions by VMS & T rule  $5+5=3+7$ .

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### TRANSIT FROM TRANSCENDENTAL BOUNDARY TO DWADASHADITYAS

1. NVF (FIRST **LING**)=NVF (**NEW** ORIGIN), NVF (SECOND **LING**) = NVF (**NEW** HEAD), NVF (THIRD **LING**)= NVF (**NEW** LIGHT), NVF (FOURTH **LING**) = NVF (**NEW** VOLUME),
2. NVF (FIFTH **LING**) = NVF (**NEW** AXES), NVF (SIXTH **LING**) = NVF (**NEW** CREATOR), NVF (SEVENTH **LING**)= NVF (**NEW** ENTITY), NVF (EIGHT **LING**)=

3. NVF (NINTH **LING**)= NVF (**NEW** FULL), NVF (TENTH **LING**) = NVF (**NEW** WATER), NVF (ELEVENTH **LING**)= NVF (**NEW** MIRROR), NVF (TWELFTH **LING**)= NVF (**NEW** TRIMONAD)
4. And, ahead because of synthesis of five space as dimension mathematics there would be a seven steps long new space range of formulations values and order, thir**teen** , four**teen** , fif**teen**, six**teen**, seven**teen**, eight**teen** and nine**teen** would be emerging; here NVF (TEEN)=44 = NVF (SPACE) and NVF (THIR) = 55 = NVF (SKY),
5. NVF (FOUR) = SIXTY = 5 x 12,
6. NVF (FIFTH)=21=1+2+3+4+5+6,
7. NVF (SIX)=52= 13 x 4,
8. NVF (SEVEN) = 65= 13 x 5,
9. NVF (EIGHT)= 29 = NVF (BLACK)
10. And NVF (NINE)= 42 = 14 x 3= NVF (NEW).

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#### **CHASE NVF (LIVING BEING)= NVF (DISCIPLINE)**

One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans and be face to face with the values and order of the formulation NVF (LIVING BEING)= NVF (DISCIPLINE)

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#### **TRANSCENDENTAL STATE OF CONSCIOUSNESS**

1. Transcendental state of consciousness is the fifth state of consciousness.
2. Its value and order transcend creator space (4 space) and lead to transcendental worlds (5 space).

4. This also transcends the manifestation formats.
5. Ahead it leads to the transcendental range,
6. Where the living being rides the Ativahkas (transcendental carriers).
7. One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans to be face to face with the values and order of the transcendental state of consciousness.
8. Further one shall be face to face with the phenomenon of transcendental carriers.
9. And still further one shall comprehend and imbibe the values of the transcendental consciousness,
10. Equipping transcendental carriers with Brahaman intelligence.

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### **TRANSCEND CREATOR SPACE TO TRANSCENDENTAL WORLDS**

1. Sadkhas fulfilled with intensity of urge to attain transcendental consciousness shall follow the creator way and path of attaining transcendental values and order.
2. This is the way and path of meditation,
3. Upon Lord of transcendental worlds,
4. Having seat within cavity of the heart.
5. This is the way and path of 5 space VMS & T.
6. It is the way and path of transcending creator space (4 space).
7. It is the way and path of VMS & T synthesis of transcendental dimensions, which sets into motion

8. Within Sun light,
9. As NVF (SUN LIGHT) = NVF (MEDITATION),
10. And further as NVF (SUN LIGHT) = NVF (MEDITATION)= NVF (SKY, SKY).

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### **TRANSIT INTELLIGENCE DOMAIN TO CONSCIOUSNESS DOMAIN**

1. Transcendental consciousness values and order are attainable with transition from intelligence domain to consciousness domain.
2. Intelligence domain is of values and order of creator space (4 space).
3. Consciousness domain is of values and order of transcendental worlds (5 space).
4. Intelligence domain banks upon the sensory domain,
5. While consciousness domain banks upon intelligence domain.
6. Within creator space (4 space), with setting of sensory values and order along manifestation format, the same transits and transforms as intelligence domain.
7. Within transcendental worlds with setting of intelligence values along the transcendental range, the same transit and transform as transcendental values.
8. Ahead is the God state of consciousness.
9. Beyond that is unity state of consciousness.
10. As such One shall sit comfortably and permit the

transcending mind to remain in prolonged deep trans and to sequentially chase different phases and stages of consciousness domain.

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### **TRANSCEND FROM MANIFESTATION LAYERS TO TRANSCENDENTAL RANGES**

1. The attainment of VMS & T is of the values and order of transcendence from manifestation layers to transcendental ranges.
2. Sadkhas fulfilled with intensity of urge to acquire the attainments of VMS & T shall be on the transcendence path,
3. And to transcend through the manifestation layers,
4. And to be along the transcendental ranges formats.
5. The transcendental ranges format run parallel to the values and order of hyper cube 5 format.
6. Emergence of hyper cube 5 parallel to the emergence of sky within space.
7. This emergence of transcendental worlds within creator space (4 space) gets equipped with a upper fold and lower fold values set ups.
8. With it simultaneous transcendence and ascendance become possible.
9. Further this simultaneous transcendence and ascendance values and order lead to inner folds of transcendental worlds for Brahaman path.
10. One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans and glimpse the inner folds of transcendental worlds leading to Brahaman path.



**190****TRANSCEND 5 X 5 MATRIX FORMAT**

1. The inner folds of transcendental worlds are of the 5 x 5 matrix format.
2. For Brahaman path, one is to transcend this 5 x 5 matrix format.
3. This transcendence within creator space (4 space) is of four fold phases and stages,
4. Sequentially being of values and order of 6 x 6 matrix format, 7 x 7 matrix format, 8 x 8 matrix and 9 x 9 matrix format respectively.
5. The 6 x 6 matrix format is designated and known as Vrishni format.
6. The 7 x 7 matrix format is designated and known as Sapt Bhumi.
7. The 8 x 8 matrix format id designated and knoww as Asht Prakrati.
8. The 9 x 9 matrix format id designated and knoww as Nav Braham.
9. These N x N square formats are grid formats manifesting rows and columns.
10. The grid zones centers as well get coordinated as lesser degree grid formats.

**191****SELF REFERRAL STATE OF CONSCIOUSNESS**

It would be a blissful exercise to chase self referral state of consciousness as along Vrishni format / 6 x 6 matrix format / 6 x 6 grid format, being the 6<sup>th</sup> state of consciousness.

**192****TRANSCEND 5 SPACE TO 6 SPACE**

The other way to attain self referral state of consciousness is to transcend 5 space to 6 space.

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**TRANSIT TRANSCENDENTAL  
CONSCIOUSNESS DOMAIN TO SELF REFERRAL  
DOMAIN**

The other way to attain self referral state of consciSousness is to transit and transcend from the transcendental state of consciousness.

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**TRANSCEND TRANSCENDENTAL RANGE TO SELF  
REFERRAL PATH DAY**

The other way to attain self referral state of consciousness is to transcend from transcendental range and to be along the self referral range of six folds of six consecutive dimensional domains.

**195****TRANSCEND 6 X 6 MATRIX FORMAT**

1. It would be a real challenge to transcend from 6 x 6 matrix format as 6 is the perfect number.
2. The values and order of artifice 6 run parallel to values and order of Sun.
3. To transcend from 6 x 6 matrix format would mean to transcend from the Sun and to attain pole star.
4. The coordination of centers of surfaces zones of 6 x 6 grid shall be constituting a 5 x 5 grid,

- superimposed upon 6 x 6 grid, like transcendental boundary (5 space) of self referral space (6 space).
5. With it the synthesis of transcendental boundary components shall be leading to 7 space set up as  $5+5-3=7$  is the rule of synthesis of pair of transcendental dimensions (5 space in the role of dimension).
  6. Parallel to this outward progression of the order and values of unity state (7 space), there would also emerge inward progression of the order and value of 7 space at the origin seat of 6 space.
  7. Still further, the transcendental origin seats of the creative dimension, as well shall be fountaining, as many as 6 transcendental flow streams, which together with the transcendental flow stream from origin seat of 6 space, shall be together manifesting 7 transcendental dimensional frame for 7 space.
  8. This way the 6 space domain would get fulfilled with unity state values and order.
  9. Also there would be a unity state flow through the origin seat of 6 space.
  10. And, that way within 6 domain, as well as within outward space and also inward through origin seat of 6 space, would make all pervading unity state.

### **196 TO 200**

#### **UNITY STATE OF CONSCIOUSNESS**

1. Unity state of consciousness is of the values and order of pole star / 7 space / artifice 7.
2. The values and order of artifice 7 is parallel to 7

3. It would be blissful exercise to chase Sunday as values and order of SUN.
4. Further, monday being of the values and order of MOON.
5. Tuesday as of values and order 'MARS'.
6. Wednesday as of values and order of 'MERCURY'.
7. Thursday as of values and order of 'JUPITER'
8. Friday as of values and order of 'SHUKRA'.
9. Saturday as of values and order of 'SATURN'
10. Ancient wisdom approaches these seven planets together with a pair of RAHU and KETU as a stream of seven flow lines of values and order of '6 years', '10 years', '7 years', '17 years', '16 years', '20 years' and '19 years' and '18 years' and '7 years' as of total duration of 120 years, which is parallel to  $12 \times 10 = 120$  creative components enveloping of 6 space.

## **VEDIC MATHEMATICS, SCIENCE AND TECHNOLOGY**

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### **INTRODUCTORY**

1. Sadkhas fulfilled with intensity of urge to be students of Vedic mathematics science and technology shall comprehend and imbibe the ancient wisdom about 'Triloki and Trimurti'.
2. Though mathematics, sciences and technologies are distinct disciplines of the Discipline of Vedic mathematics, science and technology, but never

sciences and technologies in themselves individually or collectively are not the exhaustive expression for the entire values and order of the discipline of Vedic mathematics science and technology.

3. As such, in short VMS & T (Vedic mathematics, science and technology) is a distinct discipline.
4. Vedic mathematics vision is only regarding the special set of values of VMS & T.
5. Likewise Vedic sciences are also specific values of VMS & T.
6. Further likewise Vedic Technologies as well are only the specific virtues of VMS & T.
7. VMS & T covers values of Vedic mathematics, Vedic sciences and Vedic Technologies, and even much more about the existence phenomenon of living beings.
8. VMS & T aspires to be parallel to 'SELF'.
9. Further VMS & T also aspires to be parallel to 'SOUL'.
10. Still further VMS & T, as well aspires to be parallel to 'BRAHAMAN STATE'.

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### VM & ST DISCIPLINE

1. VMS & T discipline is complete in itself.
2. It accepts 'Brahman State' as its origin source.
3. It aims to exhaustively cover the entire existence phenomenon.
4. Nav Braham, Asht Prakrati, Pole Star, Sun,

Transcendental worlds, Creators space and Triloki are its different phases and stages of attainment.

5. Om, Parnava, Aum, Omkar, Udgith, Vshtkar, Saptbhumi, Ashtprakrati and Nav Braham are its different formulations.
6. Sankhiya Nishtha and Yoga Nishtha are its established processing processes.
7. Sankhiya Nishtha avails artifices of numbers.
8. Yoga Nishtha avails geometric formats.
9. It preserve itself in creator space (4 space).
10. And beyond that follows transcendental carriers (Ativahkas).

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### VEDIC MATHEMATICS VISION

1. The Vedic mathematics vision is the vision of VMS & T.
2. It avails Sankhiya Nishtha and Yoga Nishtha as its processing process.
3. Sankhiya Nishtha avails artifices of numbers presuming existence of dimensional formats.
4. Yoga Nishtha avails dimensional formats presuming the existence of artifices of numbers.
5. It approaches Triloki and Trimurti as a manifestation layer (3, 4, 5, 6) / 3 space, 4 space, 5 space and 6 space.
6. It avails measures along the dimensional order of 3 space, 4 space, 5 space and 6 space.
7. Linear order of 3 space, spatial order of 4 space, solid order of 5 space and hyper solid order of (6

- space D) are different phases and stages of transitions and attainments of Vedic mathematics.
8. The representative regular bodies of 3 space, 4 space, 5 space and 6 space are the basic format for applied values of Vedic mathematics.
  9. As such the sadkhas fulfilled with intensity of urge to learn Vedic mathematics shall sequentially comprehend and imbibe the values of cube, hyper cube 4, hyper cube 5 and hyper cube 6 respectively.
  10. It would be blissful exercise to distinctively tabulate and imbibe the distinctive value of linear order 3 space mathematics, spatial order 4 space mathematics, solid order 5 space mathematics and hyper solid order (6 space ऋ) mathematics.

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### VEDIC SCIENCES VALUE

1. Sadkhas having an urge to comprehend and imbibe the values of Vedic sciences, shall distinctively tabulate the distinctive features of 3 space matter, 4 space content, 5 space content and 6 space content.
2. NVF (MATTER) = 77 = NVF (MONAD BIBLE).
3. NVF (CONTENT) = NVF (MIRROR)
4. Linear order within creator space (4 space) is first manifestation layer (1, 2, 3, 4) / (1 space, 2 space, 3 space, 4 space) as four fold manifestation of values of dimension, boundary, domain and origin.
5. The spatial order within creator space (4 space) is second manifestation layer (2, 3, 4, 5) / (2 space, 3 space, 4 space, 5 space) as four fold manifestation

of values of dimension, boundary, domain and origin.

6. The solid order within creator space (4 space) is third manifestation layer ( 3, 4, 5, 6) / (3 space, 4 space, 5 space, 6 space) as four fold manifestation of values of dimension, boundary, domain and origin.
7. The hyper solid-4 order within creator space (4 space) is fourth manifestation layer (4, 5, 6, 7) / (4 space, 5 space, 6 space, 7 space) as four fold manifestation of values of dimension, boundary, domain and origin.
8. The hyper solid-5 order within creator space (4 space) is fourth manifestation layer (5, 6, 7, 8) / (5 space, 6 space, 7 space, 8 space) as four fold manifestation of values of dimension, boundary, domain and origin.
9. The hyper solid-6 order within creator space (4 space) is fourth manifestation layer (6, 7, 8, 9) / (6 space, 7 space, 8 space, 9 space) as four fold manifestation of values of dimension, boundary, domain and origin.
10. Vedic mathematics, beyond that accepts a unity state of existence of transcendental values beyond matter and content of Triloki and Trimurti.

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### VEDIC TECHNOLOGY VIRTUE

1. Vedic technologies sequentially chase the manifestation layers at transcendental base.
2. The transcendental base is a five fold range of the



- dimensional spaces with 5<sup>th</sup> space as the base of the origin.
3. Technologies essentially chase the dimensional frames and dimensional formats.
  4. First focus of the Vedic technologies is upon the synthesis of the pair of dimensions, which accept a unit dimensional value of the dimension of the dimension for synthesis / as synthesis glue.
  5. Illustratively N space in the role of dimension, while attaining synthesis of pair of them, it shall be of the values and order:  $[(N+N) - (N-2)] = N+2$ , which would mean that N space shall be playing the role of dimension of N+2 space.
  6. A step ahead, the synthesis of three dimensions shall be leading to the values and order  $[(N+2) + N - 2(N-2)] = 6$ .
  7. It is this feature which clinches the attainment of Vedic technologies as to be of the order of (6 space  $\Rightarrow \Leftarrow$ ).
  8. It is the phase and stage of attainment of first perfect number / 6 / (6 space D) / Sun / Hyper cube 6 format / Idol of Lord Vishnu / Lord Vishnu.
  9. The next phase and stage of attainment is of the order and values of second perfect number / 28 / NVF (AIR); 28 elements (11+9+5+3) / Pole Star.
  10. It would be a blissful exercise to chase unity state of existence as goal of Vedic technologies.

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## INTRODUCTORY

1. Sadkhas fulfilled with intensity of urge to

comprehend and imbibe the discipline of VMS & T shall aim to attain values and order parallel to existence phenomenon.

2. First step for the values and order of existence phenomenon is the chase of values and order of Triloki (3 space).
3. The second step for the values and order of existence phenomenon is the chase of values and order of Trimurti (4 space, 5 space and 6 space).
4. Both these steps may be chased as a manifestation layer (3, 4, 5, 6).
5. Further in terms of it, transition should be to the transcendental range (3, 4, 5, 6, 7).
6. This transition from four fold manifestation layer to five fold transcendental range deserves to be chased in its generality firstly within 4 space.
7. And then, in 5 space.
8. And then as a pair of transcendental ranges (1, 2, 3, 4, 5) and (5, 6, 7, 8, 9).
9. It would be a blissful exercise to attempt to chase Brahman range (1, 2, 3, 4, 5, 6, 7, 8, 9).
10. For it, one may start with a 5 x 5 matrix format

1	2	3	4	5
2	3	4	5	6
3	4	5	6	7
4	5	6	7	8
5	6	7	8	9

**207****VMS & T RUNS PARALLEL TO EXISTENCE  
PHENOMENON**

1. One shall approach VMS & T presuming that it runs parallel to existence phenomenon.
2. One shall sequentially reach from artifice 9 to artifice 8.
3. Then from artifice 8 to 7.
4. Like that one may start from artifice 1 and reach artifice 2.
5. And then from artifice 2 to artifice 3.
6. Further one shall consciously approach '1 as 1 space' in its specific roles as dimension, boundary, domain and origin.
7. Like that shall be consciously approach other artifices and corresponding dimensional spaces.
8. While so approaching, one shall also remain conscious of the nature of content of concerned space.
9. As well as one shall also remain conscious of the nature of the dimensional frame of the concerned space.
10. One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans to comprehend and imbibe the different features simultaneously coming into play in the existence phenomenon.

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**VEDIC MATHEMATICS VISION RUN PARALLEL TO  
EXISTENCE PHENOMENON**

The real attainments of Vedic mathematics vision would be when it runs parallel to the existence phenomenon.

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**VEDIC TECHNOLOGY VALUES RUN PARALLEL TO  
EXISTENCE PHENOMENON**

The real attainments of Vedic technology values would be when it runs parallel to the existence phenomenon.

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**VEDIC SCIENCES VISION RUN PARALLEL TO  
EXISTENCE PHENOMENON**

The real attainments of Vedic sciences vision would be when it runs parallel to the existence phenomenon.

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**INTRODUCTORY**

Real challenge for understanding VMS & T lies in chase of its values and order parallel to the existence phenomenon of 'Jeev Atma' / Living beings collectively.

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**VMS & T FOLLOWS JEEV ATMA**

Thinking, meditating, transcending and glimpsing the phenomenon of Jeev Atma shall be helping the sadkhas to chase VMS & T values and order.

**213****VEDIC MATHEMATIC VISION GRASPS JEEV ATMA**

Thinking, meditating, transcending and glimpsing the phenomenon of Jeev Atma shall be helping the sadkhas to chase Vedic mathematics values and order.

**214****VEDIC SCIENCES VALUES GRASPS JEEV ATMA**

Thinking, meditating, transcending and glimpsing the phenomenon of Jeev Atma shall be helping the sadkhas to chase Vedic sciences values and order.

**215****VEDIC TECHNOLOGY GRASPS JEEV ATMA**

Thinking, meditating, transcending and glimpsing the phenomenon of Jeev Atma shall be helping the sadkhas to chase Vedic technology values and order.

**216****INTRODUCTORY**

1. Brahaman domain within creator space (4 space) is of the format of hyper cube 9.
2. It is also of the format of manifestation layer (7, 8, 9, 10).
3. Its chase may be for different roles of 9 space amongst manifestation layer of 4 x 4 format being

6	7	8	9
7	8	9	10
8	9	10	11
9	10	11	12

amongst transcendence ranges of 5 x 5 formats being

5	6	7	8	9
6	7	8	9	10
7	8	9	10	11
8	9	10	11	12
9	10	11	12	13

5. Still further its chase for its different roles amongst self referral ranges of 6 x 6 formats being.

4	5	6	7	8	9
5	6	7	8	9	10
6	7	8	9	10	11
7	8	9	10	11	12
8	9	10	11	12	13
9	10	11	12	13	14

6. Ahead unity state ranges of 7 x 7 formats shall be providing chase as

3	4	5	6	7	8	9
4	5	6	7	8	9	10
5	6	7	8	9	10	11
6	7	8	9	10	11	12
7	8	9	10	11	12	13
8	9	10	11	12	13	14
9	10	11	12	13	14	15

7. Ahead would be chase of Asht Prkrati ranges of 8 x 8 formats being

2	3	4	5	6	7	8	9
3	4	5	6	7	8	9	10
4	5	6	7	8	9	10	11
5	6	7	8	9	10	11	12
6	7	8	9	10	11	12	13
7	8	9	10	11	12	13	14

9      10      11      12      13      14      15      16

8. And Brahaman range is of values and order of 9 x 9 formats being

1	2	3	4	5	6	7	8	9
2	3	4	5	6	7	8	9	10
3	4	5	6	7	8	9	10	11
4	5	6	7	8	9	10	11	12
5	6	7	8	9	10	11	12	13
6	7	8	9	10	11	12	13	14
7	8	9	10	11	12	13	14	15
8	9	10	11	12	13	14	15	16
9	10	11	12	13	14	15	16	17

9. The ancient wisdom enlightens us that there are precisely 17 Sama.

10. Also that the placement values for the pairs of hemispheres and their center of values range (17, 18, 19) and beyond that is a Divya Ganga Flow followed by 21 branches of Rig Ved.

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### **VMS & T BRAHMAN DOMAIN**

Thinking, meditating, transcending and glimpsing the Brahaman domain shall be helping the sadkhas to chase VMS & T values and order.

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### **VEDIC MATHEMATICS VISION ASPIRES BRAHMAN DOMAIN**

Thinking, meditating, transcending and glimpsing the Brahaman domain shall be helping the sadkhas to

**219****VEDIC SCIENCES VALUES ASPIRES BRAHMAN  
DOMAIN**

Thinking, meditating, transcending and glimpsing the Brahaman domain shall be helping the sadkhas to chase Vedic Sciences values and order.

**220****VEDIC TECHNOLOGY ASPIRES BRAHMAN DOMAIN**

Thinking, meditating, transcending and glimpsing the Brahaman domain shall be helping the sadkhas to chase Vedic technology values and order.

**JEEV ATMA (जीव आत्मा)****221****LIVING BEINGS**

1. Existence phenomenon as focus upon living beings.
2. Amongst the living beings, human beings have the focus.
3. Amongst the human beings, each individual is at the focus.
4. Within existence domain of individual, its 'BEING' is at the focus.
5. The existence domain of individual with its 'Being' at the center, centers at individuals 'Self'.
6. For reach at the self, one is to begin with 'Human body'.
7. From human body reach is to be to 'Sensory domain'.
8. From sensory domain, reach is to be to intelligence



9. From intelligence field, reach is to be at its consciousness orb.
10. And from consciousness field, reach is to be to its 'Self'.

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### SELF

1. From individual self, reach is to be to the 'Soul'.
2. Self to Soul is a 'New area' of existence phenomenon.
3. It is like a transition and transformation from EARTH ELEMENT to WATER ELEMENT.
4. It is also parallel to transition and transformation from linear order to spatial order.
5. It would be relevant to note that the linear range ends into spatial end.
6. And spatial flow manifests solid.
7. Self to soul, as such is a reach of spatial flow.
8. It would be relevant to note that NVF (SELF) = NVF (NEW) and NVF (SOUL) = NVF (WATER).
9. Ancient wisdom enlightens us that Lord Rama had a Jal Smadhi (final attainment of water state).
10. And Goddess Sita had Prithavi Smadhi (final attainment of Earth state).

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### SOUL

1. One shall sit comfortably and permit the transcending mind to remain in prolonged deep trans to be face to face with NVF (SOUL)= NVF

2. SOUL is the one seed of all 'living beings'.
3. It is parallel to water being the final attainment for all Earthly bodies.
4. 'Soul' as water / second element / spatial element / 2 space causes seal at the origin of linear order set ups of 3 space.
5. Soul seals the existence phenomenon like that.
6. NVF (SOUL) = NVF (BIBLE SEAL).
7. NVF (SEAL) = NVF (37) = TRISHAPTA / 3 AND 7, and further as that 3 space has precisely 7 geometries, in its final phase and stage of seventh geometry being free of its all boundary components, makes it a common one seed state for all Earthly bodies existence phenomenon.
8. It would be a blissful exercise to chase transcendental existence state of solid order 5 space as a Divya Ganga flow from above the transcendental worlds as of 9 streams and 7 stream while below the transcendental worlds as of one stream and three stream.
9. Further it would be a more blissful exercise to chase unity state existence phenomenon attainable by transcendental worlds as 5 space dimension of (7 space N), as well would be attainable two fold, firstly from below of three stream to five stream and from above from eleven stream to nine stream together being of the artifice value  $11+9+5+3=28$ .
10. Twenty streams Divya Ganga Flow (9+7+3+1) twenty eight stream unity state phenomenon (11+9+5+3) are Two distinct features of existence

phenomenon of living beings from individual self to universal soul range.

## 224

### JEEV AND BRAHAM

1. The phase and stage ahead of 'Soul' is a transcendental phenomenon of Brahaman range.
2. It would be relevant to note that NVF (SELF) = 42 = NVF (NEW) = NVF (FIVE) = NVF (NINE) restrict the chase as such of birth rebirth cycles reaching up till transcendental worlds 5 space and reaching beyond that to 9 space.
3. From unity state to Brahaman state is a phenomenon of 'non expression' in linear, spatial and solid orders set ups.
4. It is the phenomenon of transcending beyond that to hyper spatial orders.
5. These values of that domain transit into virtues whose expression would be of states for which 'seeing' would transform into vision' and to be beyond that, designated and known as 'Braham Drishati'

## 225

### BRAHAM

Ancient wisdom enlightens that Braham is a bliss domain of living beings culminating into Braham Drishti.

## 226

### JEEV ATMA (जीव आत्मा)

Self blissfully goes transcendental as soul.

**227****TRANSMIGRATION OF SOUL**

The transmigration of soul from one living being to another living being is the transcendental phenomenon where the living being remain satisfied as remaining fulfilled with the transcendental attainments and not aspiring to attained beyond the lively Brahaman State.

**228****BIRTH REBIRTH CYCLES**

Living beings get trapped between birth Rebirth cycles by remaining satisfied while getting fulfilled with the transcendental values.

**229****LIBERATION**

Liberation is a Brahaman virtue, which of its own gives a way within transcendental worlds to be on the pilgrimage path beyond unity state of existence leading to Brahaman state by the Brahaman consciousness fulfilled Ativahkas (transcendental carriers)

**230****BRAHAM STATE**

Braham is its own state designated and known as Braham state of Braham Drishti range of the transcendental beings on the path of Brahaman bliss of take off from the transcendental worlds with the grace of 'Braham'

**BRAHAM**

231

**BRAHMANN 'ब्रह्मण'**

1. Ancient wisdom enlightens us that 'Brahmann' is one who within human frame has attained the transcendental values of 'Braham'.
2. As such 'Brahmann' 'ब्रह्मण' is a values state existence within human frame.
3. Being existence within a human frame in triloki / 3 space, as such it is a linear order phenomenon.
4. Being a linear order phenomenon it is of manifestation format (1, 2, 3, 4) / (1 space, 2 space, 3 space, 4 space).
5. This as four fold manifestation layer (1, 2, 3, 4) accepts 4 space / creator space as source origin.
6. This being so 'Brahmann' 'ब्रह्मण' is connected with the creators space as source origin.
7. 'Brahmann' 'ब्रह्मण' being connected with the source origin which is a spatial order set up (2 space in the role of origin), as such 'Brahmann' 'ब्रह्मण' is designated and known as Dwij (द्विज) / twice born.
8. One shall sit comfortably and permit the transcending mind to chase this attainment of transition from linear order thinking to spatial order thinking.
9. This transition from linear order thinking to spatial order thinking would mean to work out '2' as '1'.
10. It would amount to working with area units instead of length units.

## 232

**BRAHMA 'ब्रह्मा'**

1. Lord Brahma, four head lord, is creator the supreme.
2. Lord Brahma is the presiding deity of 4 space.
3. Lord Brahma sits gracefully upon lotus seat of eight petals and meditate upon lord of transcendental worlds (Lord Shiv), in the cavity of his own heart.
4. One shall sit comfortably and permit the transcending mind to chase the parallel values of lotus seat of Lord Brahma with the format of hyper cube 4.
5. It would be blissful to find parallel of eight petals of lotus seat with 8 solid boundary components of hyper cube 4.
6. Further it would be blissful to find parallel of four heads of Lord Brahma with four dimensions of 4 space.
7. Still further it would be blissful to find parallel of pair of eyes in each head of Lord Brahma with spatial dimensional order of 4 space / hyper cube 4.
8. Still further it would be blissful to find parallel of cavity of heart of Lord Brahma as seat of Lord of Transcendental worlds (Five Head Lord Shiv with origin of 4 space / hyper cube 4 as seat of 5 space).
9. One shall have a prolonged sitting of trans to be face to face with the phenomenon of Lord Brahma meditating upon Lord of transcendental worlds (five head Lord Shiv) and multiplying as ten Brahmas.

10. It would be blissful to imbibe these transcendental values of transcendental world / 5 space / hyper cube 5 accepting creative boundary of ten components / 10 hyper cube 4.

### 233

#### BRAHMAN 'ब्रह्मन्'

1. Ancient wisdom enlightens us that for transcendental values Shivlingam is installed in the mystic symbol of creator.
2. One shall sit comfortably and chase this phenomenon of origin of 4 space / creator space being the seat of 5 space / transcendental worlds.
3. 4 Space being the spatial order space, as such it approaches 5 space in terms of spatial order of 4 space.
4. This approach of spatial order provides a pair of linear dimensions.
5. As such along each of the linear dimension, only half of the values of the transcendental worlds may be expected to be achieved.
6. It is because of this limitation that the full values of Brahman 'ब्रह्म' are not attainable with this approach.
7. All what is attainable with this approach makes the attainment of such limited values of Braham 'ब्रह्म' being designated and known as Brahman 'ब्रह्मन्'.
8. The attained Brahman 'ब्रह्मन्' values are the values of the transcendental worlds / 5 space.
9. These attained Brahman 'ब्रह्मन्' values with linear

dimensional order take to the dimension of the dimension order of the transcendental worlds / 5 space.

10. One shall sit comfortably and permit the transcending mind to glimpse these dimension of dimension level transcendental values designated and known as Brahman 'ब्रह्मन्'.

## 234

### BRAHAM 'ब्रह्म'

1. The spatial order creators space as creative boundary of transcendental worlds attains transcendental values in terms of which it firstly creates the manifestation layer (4, 5, 6, 7) / (4 space, 5 space, 6 space, 7 space) of the order and values of the unity state of 7 space as source origin of Vishnu lok (6 space).
2. At the next step, it attains (6, 7, 8, 9) / (6 space, 7 space, 8 space, 9 space) Braham 'ब्रह्म' as source origin.
3. One shall sit comfortably and sequentially glimpse the above two phased transcendental phenomenon.
4. One should go for prolonged sittings of trans to chase the self referral range (4, 5, 6, 7, 8, 9).
5. As a first step one shall glimpse the values of 4 space in the role of creative dimension.
6. As a second step one shall glimpse the values of 5 space in the role of transcendental boundary.
7. As a third step one shall glimpse the values of 6 space in the role of self referral domain.



8. As a fourth step one shall glimpse the values of 7 space in the role of unity state origin fold.
9. As a fifth step one shall glimpse the values of 8 space in the role of Asht Prakarti base of the unity state origin.
10. As a sixth step one shall glimpse the values of 9 space as the ultimate sustainer of all the values as Braham 'ब्रह्म'.

## 235

### Par-Braham 'प्र-ब्रह्म'

1. One shall sit comfortably and permit the transcending mind to glimpse the phenomenon of emergence of transcendental values within creator space.
2. It would be blissful to chase this phenomenon of emergence and manifestation of transcendental values within creator space as four fold manifestation layers (5, 6, 7, 8) of values  $5+6+7+8=26$  of the order of 26 elements of Vishnu lok.
3. It would be blissful to be face to face with this phenomenon of emergence and transcendental values within creator space potentialising the creator the supreme to multiply ten fold.
4. So potentialised creator fulfilled with the transcendental values transforms as transcendental creator, designated and known as Par-Braham 'प्र.ब्रह्म'.

## 236

**BEGINNING TO END AND ALL IN BETWEEN**

1. Beginning to end and all in between may appear to be the wholeness but in fact it would not be so.
2. It is only the linear order of interval format which may amount to the wholeness of the interval which would be the coverage from the one end to the other end and all in between of the interval of that format.
3. The reality of existence phenomenon is that it is only in the middle that the existence phenomenon manifests.
4. It is neither before the birth nor after the death, which comes within the range of manifested existence phenomenon.
5. It is because of it that the interval format covers the limited coverage of the length of interval.
6. Neither prior to the beginning point of the interval nor beyond the other end of the interval which would stand covered by the interval.
7. The moment one shifts from linear interval to the spatial format of a circle, one may find that the beginning and the end points may be at the same point.
8. The linear format accepts one linear unit between pair of points and two linear units between three points and so on, in general,  $N$  linear units within  $N+1$  points.
9. However along the circumference, one can find that between  $N$  points there would be  $N$  segments

10. As such, one may sit comfortably and be face to face with the feature of time line as that there would be beyond past, present and future as well.

### 237

#### **BEGINNING TO END AND BEYOND**

1. The transition from linear order to spatial set up would bring one face to face with the feature as that the beginning to end may not exhaust the phenomenon as there may exist even beyond beginning to end.
2. As beginning is to be at the middle, as such beginning to end would cover only the half.
3. Middle as the present moment would on one side of it shall be taking us to future, while on the other side of the middle would take us to the past.
4. This pairing of past and future with present at the middle shall be focusing upon the pair of orientations.
5. Proceeding from one end to the other end if is taken of a positive orientation, the proceeding other way around would of its own make it a negative orientation.
6. Taking proceeding towards east as positive orientation shall be making the proceeding towards west as of negative orientation.
7. Taking positive orientation as  $+1 / +1$  space, the other way around the opposite orientation would be  $(-1) / (-1)$  space.
8.  $(-1)$  space plays the role of dimension of  $(+1)$  space.

9. There emerges 0 space in between (-1) space and (+1) space.
10. This split and separation of orientations is possible within 2 space, and as such 2 space becomes the source origin and the whole set up (-1, 0, 1, 2)/ (-1 space, 0 space, 1 space, 2 space) becomes the manifestation layer of four folds, manifesting as hyper cube-1 / line / interval.

## 238

### UNITY STATE OF CONSCIOUSNESS

1. The four fold split of orientations within 2 space / square works out grid format / matrix format 4 x 4.
2. This 4 x 4 matrix format works out 7 steps long unity state for the roles of a dimensional space, as follows:

N	N+1	N+2	N+3
N+1	N+2	N+3	N+4
N+2	N+3	N+4	N+5
N+3	N+4	N+5	N+6

3. For N=1, this format fixes different roles of 4 space as

1	2	3	4
2	3	4	5
3	4	5	6
4	5	6	7

4. For N=-2, this format would fix different roles of 1 space as follows

-2	-1	0	1
-1	0	1	2
0	1	2	3

- |  |   |   |   |   |
|--|---|---|---|---|
|  | 1 | 2 | 3 | 4 |
|--|---|---|---|---|
5. One shall sit comfortably and permit the transcending mind to glimpse this phenomenon of 1 space as dimension, as boundary, as domain, and as origin, and reach at 7 steps long (-2, -1, 0, 1, 2, 3, 4) range along 4 x 4 matrix format of spatial order set up.
  6. 1 space as dimension / linear order of 3 space takes to 4 space / creator space as source origin because of which 3 space has precisely 7 geometries corresponding to which cube becomes of 7 versions.
  7. These 7 geometries format sequentially provide the existence formats for the range of 7 states of consciousness.
  8. These 7 states of consciousness are waking state, dream state, deep sleep state, cosmic state, God state and unity state of existence.
  9. The format of unity state of existence runs parallel to the values of 7<sup>th</sup> geometry of 3 space / 7<sup>th</sup> version of cube which is free of all of its enveloping surface plates.
  10. It is this free from boundary state of cube / 3 space, in its affine state which makes the unity state of existence phenomenon.

## 239

### UNITY STATE OF KNOWLEDGE

1. Parallel to the unity state of consciousness exist the unity state of knowledge.

to unity state of consciousness, as such the format of unity state of knowledge is of values which run parallel to the values of unity state of consciousness.

3. This format and manifested knowledge there upon, being free from boundaries, the same and as same also transcends the spatial order, as such it takes us beyond and beyond of past, present and future in either of their orientation.
4. Here for beginning to end and all in between format, one is to go for the linear dimensional order.
5. Further for beginning and end to be at the same meant, one is to go for the spatial boundary.
6. To have affine features of the unity state of knowledge one is to go for the creator space as its source origin.
7. For the transcendental values of knowledge one is to go for the transcendental origin of the creator space itself.
8. The self referral values of knowledge would take us to the self referral origin of the transcendental worlds.
9. And unity values of the knowledge would take one ahead to the unity state source origin of god state of consciousness.
10. With it the self organizing power of knowledge of self referral nature would continuously sustain the unity state for the knowledge.

## 240

**UNITY STATE OF EXISTENCE PHENOMENON**

1. Our universe is the solar universe.
2. Solar universe has pole star as its origin.
3. Pole star accepts 7 space format.
4. It as such is designated and known as Sapt Rishi Lok.
5. Being Sapt Rishi Lok, it within Creators space fulfills Sun as 6 space of 7 non negative geometries.
6. 7 space itself accepts a seat at the origin of 6 space.
7. With it the values of 6 space domain flow out as seven streams and unify the whole solar universe.
8. 6 space content flows through rays of the Sun.
9. This content within rays of the Sun manifests as our Triloki and thereby is unified our Existence phenomenon.
10. We see this phenomenon with our eyes as the phenomenon of white light unifying seven colour rainbow phenomenon of our sky.

\* And.

‘The conclusion of all conclusions emerges as that everything here in the solar universe is connected with every thing else through the transcendence phenomenon of Brahman values through rays of the Sun.’

□



























